

**2023 GFWC GUN LAKE AREA REPORTING NARRATIVES (WHO, WHAT, WHEN, WHERE, WHY, HOW.)**

PROJECT: \_\_\_\_\_ PREPARED BY: \_\_\_\_\_

Number of Members: \_\_\_\_\_ Volunteer Hours: \_\_\_\_\_ Dollars Donated: \_\_\_\_\_ In-Kind Dollars: \_\_\_\_\_

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